ORDINANCE 89-11

AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF MULBERRY, ARKANSAS, AND MAKING SAME A PART OF THE CITY OF MULBERRY, AND ASSIGNING SAME TO WARDS.

WHEREAS, petition was filed with the County Clerk of Crawford County, Arkansas, by the majority of the real estate owners of the hereinafter described territory praying that said territory be annexed to, and made a part of the City of Mulberry, Arkansas; and,

WHEREAS, on the 13th day of September, 1989, the County Court of Crawford County, Arkansas, found that the petition was signed by a majority of the real estate owners in said territory; that said territory was contiguous and adjoining the present corporate limits of the City of Mulberry, Arkansas; that an accurate plat or map of said territory had been filed with and made a part of said petition; that proper notice had been given for the time and in the manner prescribed by law, and that all things pertaining thereto had been done in the manner prescribed by law, and that said lands and territory should be annexed to and made a part of the City of Mulberry, Arkansas, subject to the acceptance of same by the City Council of said City at the proper time, as provided by law; and

WHEREAS, the time fixed by law for appealing from said order of annexation made by the County Court has expired and no appeal has been taken from said order.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MULBERRY, ARKANSAS:

Section 1. That the following described lands and territory contiguous and adjoining the City of Mulberry, Arkansas, be and the same is hereby accepted as part of and annexed to and made a part of the City of Mulberry.

A part of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and a part of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 26, the Northeast Quarter (NE 1/4), the Southeast Quarter (SE 1/4), the East Half (E 1/2) of the Southwest Quarter (SW 1/4) and a part of the Northwest Quarter (NW 1/4) of Section 23, a part of the North Half (N 1/2) of Section 22, a part of the North Half (N 1/2) and a part of the Southwest Quarter (SW 1/4) of Section 21, a part of the South Half (S 1/2) of Section 20, and a part of the Northwest Quarter (NW 1/4) of Section 29, all in Township 10 North, Range 29 West, Crawford County, Arkansas. More particularly described as follows:

Beginning at the Northeast corner of said NW 1/4 of the NE 1/4 of Section 26; thence South, 845 feet more or less along the east line of said NW 1/4 of the NE 1/4, to the corporate limits of Mulberry, Arkansas; thence West, 650 feet more or less along said corporate limits; thence North, 290 feet more or less along said corporate limits; thence East, 270 feet more or less along said corporate limits to the centerline of a public road; thence northeasterly, 360 feet more or less along said corporate limits

and said centerline to the south line of said SE 1/4 of Section 23; thence West, 2380 feet more or less along said corporate limits and the south line of said Section 23 to the Southwest corner of said E 1/2 of the SW 1/4; thence North, 2640 feet more or less to the Northwest corner of said E 1/2 of the SW 1/4; thence N-02°45'-E, 1243.9 feet along the west line the SE 1/4 of the NW 1/4 of said Section 23 to the south right-of-way Interstate Highway 40; thence southwesterly, 18,220 feet more or less along said south right-of-way to a point where said south right-of-way intersects the Mulberry Corporate Limits; thence N-03°21'-E, 845.9 feet along said corporate limits to the northerly right-of-way of Interstate Highway 40; thence northeasterly, 18,750 feet more or less along said north right-of-way to a point where said north right-of-way intersects the west line of the NE 1/4 of the NW 1/4 of said Section 23; thence continuing along said north right-of-way S-87°45'E, 1,150.0 feet; thence N-80°46'-E, 177.7 feet along said north right-of-way; thence N-66°56'-E, 187.1 feet along said north right-of-way; thence N-57°16'-E, 203.0 feet along said north right-of-way; thence N-48°00'-E, 184.4 feet along said north right-of-way; thence N-45°05'-E, 392.5 feet along said north right-of-way; thence N-52°58'-E, 223.5 feet along said north right-of-way; thence N-67°11'-E, 240.3 feet along said north right-of-way; thence N-61°21'-E, 179.8 feet along said north right-of-way; thence N-29°19'-E, 44.7 feet along said north right-of-way; thence S-87°16'-E, 40.0 feet to the centerline of Arkansas Highway 215; thence continuing S-87°16'-E, 40.0 feet; thence S-42°16'-E, 56.6 feet along the north right-of-way of Interstate Highway 40; thence S-02°44'-E, 200.0 feet along said north right-of-way; thence S-61°11'-E, 162.5 feet along said north right-of-way; thence S-55°46'-E, 715.0 feet along said north right-of-way; thence S-51°59'-E, 171.9 feet along said north right-of-way; thence N-77°51'-E, 242.4 feet along said north right-of-way; thence N-38°32'-E, 170 feet more or less along said north right-of-way to the east line of said Section 23; thence South, 4690 feet more or less along said east line to the Southeast corner of said SE 1/4; thence West, 1320 feet more or less to the Point of Beginning.

Also:

Commencing at the Southeast corner of said SW 1/4 of the NE 1/4; thence North, 780 feet more or less along the corporate limits of Mulberry, Arkansas to the Point of Beginning; thence West, 360 feet more or less along said corporate limits to the centerline of a public road; thence northerly, 444 feet more or less along said corporate limits and said centerline; thence East, 367 feet more or less along said corporate limits to the east line of said SW 1/4 of the NE 1/4; thence South 444 feet more or less along said east line to the Point of Beginning.

Containing a total of 600 acres more or less.

Section 2. That the above described territory shall be annexed to and made a part of Ward Two of the City of Mulberry, and

the same shall henceforth be a part of said ward as fully as existing parts of said ward.

PASSED AND APPROVED THIS 26TH DAY OF SEPTEMBER, 1989.

APPROVED:

Arnold D. Feller, Mayor

ATTEST:

Joe Benham, Recorder-Treasurer

Pleasant Hill
Area